

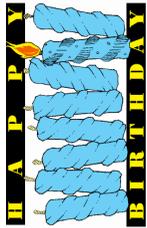


13 Diane & Steve Nygaard
 28 Jennifer & Joseph Woivode

Church Cleaning
May 8, 6 p.m.

- **Clean** Youth Room; remove all Passion Play items.
- **Prepare** rooms for carpet cleaning.
- **Organize** storage garage and Passion Play items.

Sun	Mon	Tues	Wed	Thur	Fri	Sat
 9:20 am S.S./Sm. Groups 10:30 - Worship Lord's Supper 2 pm Membership Class 9:20 am 12 S.S./Sm. Groups 10:30 - Worship 9:20 am 19 Graduates' Brunch 10:30 - Worship 4 pm PHYM Leadership 7 pm-Baccalaureate 9:20 am 26 Fellowship 10:30 - Worship 2:30 pm JHS Commencement	6	7	5:30 pm 1 AWANA Pizza/Awards 6:45 - Bowling 6:30 pm Youth - Gr. 7-12 6 pm Church Cleaning 6:30 pm Youth - Gr. 7-12 Habits 6:30 pm Youth - Gr. 7-12 Movie Night	2	3	6:30 am 4 DAWG Pound 6:30 am 11 DAWG Pound 2:30 pm Jamestown College Commencement Civic Center 6:30 am 18 DAWG Pound 10 am Prayer, New Hope Free Lutheran 6:30 am 25 DAWG Pound



- 5 Wyatt Steckler
- 6 Micah Hoke
- 7 Dan Dahl
- 7 Siri Tweten
- 8 Pat Doerr
- 8 Madison Motschenbacher
- 9 Lori Love
- 9 Kendra Rachel
- 10 Marian Nitschke
- 10 Jenna Reed
- 10 Helen Young
- 11 Jessica Moser
- 12 Travis Beach
- 12 Dave Christopherson
- 12 Carol Lawrence
- 14 Naomi Aziz
- 14 Marlene Langbehn
- 16 Dorothy Dahl
- 16 Jackie Kramlich
- 17 Chandler Avans
- 17 Nancy Dabill
- 20 Dwight Herr
- 23 Tory Anderson
- 25 Phyllis Johnson

- 27 Lisa Anderson
- 27 Milt Unruh
- 27 Alexa Satrom
- 29 Ashley Wolfe
- 30 Allison Hagerott
- 31 Ellery Coombs
- 31 Gunnar Pfaff
- 31 John Richardson

FROM THE PASTOR

If April showers bring May flowers, what do April snows bring? May woes, because of idle hoes, I s'pose.

I will be on the move with a couple quick trips planned to California for NAB General Council meetings and to Iowa to visit with a cousin from Germany. Gardening will have to wait until after Memorial Day.

May brings a flurry of activity as schools and colleges try to cram in remaining classes, exams and extracurricular activities, leading to Commencement. Commencement to exhaustion.

Activity can be great, but if that activity has no goal, no guide, no guard and no lower gears leading to occasional stops, then the activity contributes to our slavery and is not God-honoring. How do our activities (work, recreation, family time, rest, etc.) honor God?

Do we use our activities or do they use us?

We are in the midst of a *Bodybuilding* series during worship, emphasizing needed regular practices of grieving, celebrating, slowing, listening, serving, etc.

Pastor R2 is also addressing this topic, encouraging the Youth to develop healthy

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Connecting with God and You

To **WORSHIP** God, help people to **KNOW** Jesus Christ personally, **GROW** to be like Him, **SHOW** His love, and **GO** where He leads . . . **TOGETHER.**

lifestyle habits: time with God, accountability with others, tithing, church involvement, Bible memorization and steps to help study the Bible.

Consider this poem by Wendell Berry:

*Whatever is foreseen in joy
 Must be lived out from day to day.
 Vision held open in the dark
 By our ten thousand days of work.
 Harvest will fill the barn; for that
 The hand must ache, the face must sweat.
 And yet no leaf or grain is filled
 By work of ours; the field is tilled
 And left to grace. That we may reap,
 Great work is done while we're asleep.
 When we work well, a Sabbath mood
 Rests on our day, and finds it good.*

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Dr. Randy Jaspers, Sr. Pastor
Rev. Randy Brown, Assistant Pastor
 of Youth and Families
 Kristy Jaspers, Office Manager

Small Groups . . . 9:20 a.m.
Worship . . . 10:30 a.m.



Well, Spring is finally here! Spring is a time of refreshing for the earth that has been beaten by the harshness of winter's cold temperatures. It is also a time of refreshing for our relationship with Christ. I want to challenge you to take a refreshing look at what it means to be the church. I want to introduce you to a new term and way of being the church; that term is "Missional Student Ministry".

Being a Missional Student Ministry is more than attaching missional "buzz" words to a church that operates with a "Business as Usual" mindset. Missional thought should be used to recalibrate the **purpose** and **identity** of the church. "Missional Student Ministry" thought is not another strategy, model or program. A Missional Student Ministry will grow in the community in which it is planted, thus giving it a unique role within that community. **Mission** is the **organizing principle of the church**. Mission means *to be sent* or *a movement outward*. The Bible explains the mission of a Sending God. **God is a missionary God**. Even in creation God sent out His Spirit. The Father sent the Son, who then sends the Spirit. We must not reproduce religion, but reproduce the mission of the Sending God.

The church is placed at the city gates in order to provide council for the communities that we serve. Our churches should be gifts to our communities. We should be Salt and Light. We should add value to our neighborhoods. The church should not be a mystery to our community. We should use our facilities to bless our community. We should be asking, "Who can we serve, who can we bless, and to whom can we go?" If our church were removed from the community, would it be missed?

For too long in church thought and practice, we have been told that it is "nice in here" and "yucky out there". Wheat and weeds are inside and outside the church. We share in a broken humanity. We all share in the image of God. Every point of contact leaves a trace. Every time someone has an interaction with God, He leaves a trace. Every person I meet bears the image of God, and it is up to me to tease it out. The church tells us that the world is hard because it has never been there. In the book, *Death Comes for the Archbishop*, the author writes about the mission of every believer: to restore the "lost children" to God. We must restore the "lost children to God". Christ is inviting us to help uncover what He has hidden in the heart of man. This is a preview of the message series that I will be bringing in June. **Prayerfully consider** what I have shared; be prepared to be challenged in how you think of "church", and what role you will play in this new paradigm of taking the Gospel to the masses. Remember, get out there and transform your world . . .

In His Peace,

Randy

Jamestown College

Mariah Aziz
Caroline Blumenshine
Kyle Blumenshine
Samuel Brown
Amy Frederiksen
C.J. Hager
Lisa Harsch
Tyler Hoy
Matthew Nies

Joelle Reiser
Sieara Rivinius
Stacey Sandness
Beth Segerholm
Jordan Shive
Joseph Woiwode

Aaron Aziz - NDCSCS
Elisabeth Langbehn - USF
John W. Lynch - NDSU



Miah Dabill
Matt Grounds
Mary Joy
Alissa Langbehn
Jana Lynch
Lexi McDonald
Charlotte Rasmussen



YOUTH PURPOSE STATEMENT: *Students with a desire to **REACH** out to their community, **HONOR** God, **DEVELOP** friendships, **SERVE** out of their unique **SHAPE** and **GROW** in their relationship with God and man in order to win our world for Christ in their lifetime.*

Ben & Danika Smith



Background: Ben lived in Harlingen, TX (Rio Grande Valley) until he came to UND for college; Danika spent her Jr./Sr. High years in Washburn, ND, and attended Jamestown College. They met during a "game night" through some mutual friends and were married December 22, 2012.

Family: Ben has two younger sisters; one is a student at JHS, and his other sister attends college in Texas. Ben's parents and a set of grandparents also live in Jamestown. Danika has a younger brother who attends college. Her parents still reside in Washburn, but she, too, has a set of grandparents who live in Jamestown. (They enjoy her home-made cookies!)

Vocation: Danika teaches 5th-grade at St. John's Academy; she also serves as a Residence Director at Watson Hall (Jamestown College freshmen dorm). Ben teaches Social Studies/History at JHS, where he also coaches both the boys' and girls' swimming teams.

Hobbies: Although she doesn't often have opportunity, Danika enjoys scrapbooking. Her interests also include cooking and baking. Ben likes outdoor activities—travel, walking, sand volleyball, tennis, swimming, running and photography. Both Ben and Danika enjoy meeting with friends and "stealing" the Hoke's children (they always return them).

Spiritual Background: Ben came to know the Lord Jesus Christ as his Savior through the ministry of CRU while a student at UND (Grand Forks). Danika's relationship with God was more of a process—many seeds being planted and watered. God gave the growth, and her walk with Christ became real to her during high school. They enjoy the community at TBC, its "missions" emphasis both internationally and locally, the balance of age groups (both "disciplers" and "disciples"). Ben and Danika also wanted to find a church home where they could become involved. The Passion Play and a small group have been great opportunities for them to meet others in the TBC family.

Did you know? Both Ben and Danika . . .

- participated in summer projects with CRU
- were employed as baristas
- are working on their scuba certification here in Jamestown
- planted an indoor herb garden.



Camping season is fast approaching! **TBC will pay half** the pre-registration cost for **children and youth** who regularly **attend TBC Sunday school, AWANA or PowerHouse Youth Ministries**. Please contact the church office so that your camp scholarship arrives at Camp when you do! (Registration forms and coupons good for \$25—for regular attendees plus the matching friend coupons) are available in the Camp's calendar (information booth) or on the Camp website: www.csbcamp.org



May 1
Parent, Awards, Bowling Night

5:30 pm Pizza

6 pm AWANA Awards

*6:45-8 pm Bowling at Buffalo Lanes

***Parents are responsible for transportation to and from Buffalo Lanes. Please pick up children at 8 p.m.**